

# Minute/Note of Meeting

|              |                                       |             |        |
|--------------|---------------------------------------|-------------|--------|
| <b>TITLE</b> | lochdar Community Council Meeting     |             |        |
| <b>DATE</b>  | Monday 26 <sup>th</sup> February 2024 | <b>TIME</b> | 7.00pm |
| <b>VENUE</b> | Talla an lochdair                     |             |        |

|                   |  |
|-------------------|--|
| <b>Present:</b>   | Peter Bird(Chair), Robert Currie, Anne Bird (mins), Ronnie Macphee, Uilleam Brass, Donnie Steele, Angela Brass, Iain Stephen Morrison, |
| <b>Apologies:</b> | CLlr Paul Steele, CLlr Iain Macleod, CLlr Susan Thomson, PC Ross McClenaghan, Morag Ann MacAulay,                                      |

| Agenda Item               | Summary  | Action  | Who ?         | When?                                 |
|---------------------------|--|---|---------------|---------------------------------------|
| <b>Previous Minutes</b>   | Previous minutes (29/01/24) were proposed by RC seconded by RM .   | Submit approved mins  | AB            | asap                                  |
| <b>Matters Arising</b>    | Catchment area: It appears that Daliburgh Parent Council are still of a mind to request a consultation to extend the Daliburgh catchment area but this is to be confirmed.<br><br>Event for community groups<br><br>Condition of track known as the escape route at Ardnamonie         | Explore options<br><br>Explore options for improvements   | DS<br><br>ICC | Ongoing<br><br>Ongoing                |
| <b>Treasurer's Report</b> | £56,473 in the bank - £54,531 is ring-fenced for projects.<br>ICC funds stand at £1,942.<br><br>A further £95 raised by Lovats to be banked for the beach wheelchair fund.   |   |               |                                       |
| <b>Pathway Project</b>    | ICC have attended online progress meetings with Sustrans and designers Pell Frischmann on 16 <sup>th</sup> Feb.<br><br>Sustrans have requested a fresh pre-construction household survey.<br><br>Orders are being prepared for place-making: cycle shelter, benches and picnic tables. | attend next meeting with Sustrans and Pell Frischmann<br><br>Organise household survey, continue to collate documentation   | MAM<br><br>AB | 4 <sup>th</sup> March at 4pm, online. |
| <b>Councillors slot</b>   | No Councillors present due to other commitments.   | Raise query about recent budget decision re Lewis bus services and Crown Estate funding being used to subsidise the capital budget.<br><br>Query the distribution model of Crown Estate funding across the islands. | AB            | ongoing                               |

|                                     |  |  |                    |   |
|-------------------------------------|--|--|--------------------|---|
| <b>Meetings and Consultations</b>   | Community Council Training with the Council: online session available to all members.  | Attend if possible   | ICC                | 7.30pm<br>27 <sup>th</sup> March          |
| <b>South Uist and Eriskay Forum</b> | In response to the recent email, ideas discussed 3 things a Development Worker could do:<br>1. Assist Community Councils with developing initiatives and accessing funding<br>2. Assist SUAEF to revisit outcomes of the earlier survey and take ideas forward<br>3. Access grant funding to make their own post sustainable | Relay views to SUEF steering group   | AB                 | asap                                      |
| <b>Tree planting</b>                | First round of spring planting to happen in the next few weeks.  | Collect pine, hazel and sycamore from North Lochs.   | RC                 | ongoing                                   |
| <b>AoB</b>                          | E-bikes: ICC scheme is expected to open to community members on 23 <sup>rd</sup> March.<br><br>Ardivachar cemetery, wall is down in the corner due to rabbits, concerns about the extent of damage in the surrounding area.  | Publicise the free hire e-bike scheme on social media and posters in the shop<br><br>Approach the relevant bodies to request assistance. | AB<br><br>AB<br>DS | Before 23 <sup>rd</sup> March<br><br>asap |
| <b>DoNM</b>                         | Next meeting Monday March 25 <sup>th</sup> at 7pm in Talla.<br><br>Talla has also been booked at 7pm for the following Mondays, Apr 29 <sup>th</sup> , May 27 <sup>th</sup> and June 24 <sup>th</sup> .<br><br>Meeting ended 8.10pm  |  |                    |   |